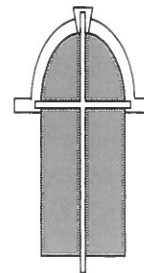


LAKEMONT PRESBYTERIAN CHURCH, PCA

As a community of God's people we want to welcome you to this service of worship.
We preach Christ crucified, risen, and coming again!

DAVE VOSELLER, SENIOR PASTOR; BRYAN VILLARREAL, ASSISTANT PASTOR

706.736.5011 - lakemontpca@gmail.com - www.lakemontpca.org



THE LORD'S DAY: SUNDAY, JUNE 14TH, 2020 - ORDER OF WORSHIP

Meditation in Preparation for Worship

"For however much [David] was a type and image of our Lord Jesus Christ, still he had an earthly and inferior reign. Thus, the kingdom of our Lord Jesus Christ must be totally spiritual and eternal. Hence, let us not find it strange that the kingdom is so small now and not taken into account, and that it is even openly opposed, and seemingly will never be advanced. Let us not find it strange, but let us realise that this is for the best. And yet, be that as it may, let us not fail to pray to God that he will advance it and make it increase, and that everyone will work in it and strive for it. And let us be governed by him in such a way that he will always be glorified in us by life and by death."

- John Calvin, 'All the Tribes Submit to David's Yoke' (June 29, 1652 sermon), in Sermons on 2 Samuel (Banner of Truth, 1992), pg. 183.

† Call to Worship Psalm 18:49-50

All: For this I will praise you, O LORD, among the nations, and sing to your name. Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever.

† Prayer of Invocation

Leader: O Lord you who are both perfectly holy and completely gracious, draw near to us, bless us and fill us that your way may be known on earth, your saving power among all nations. Open our minds and give us a Spirit of wisdom and of revelation to know the glory of our eternal Father. Enlighten our hearts to our calling, the riches of our glorious inheritance with all the saints. Pour upon us that power displayed in raising Jesus Christ from the dead. We worship and adore him who is now seated on high far above all rule and authority and power and dominion, and above every name that is named. Hear our songs of praise, our prayers and our confession of you the one true God, Father, Son and Holy Spirit. It is in your great name that we make our prayers. Amen.*

† Hymn of Praise *Shout, for the Blessed Jesus Reigns* Hymn No. 369 (see insert)
<https://hymnary.org/hymn/TH1990/369>

† Confession of Faith The Heidelberg Catechism, Q. No. 31

Leader: Let us confess together the truths we are taught from the Scriptures: Why is [Jesus] called 'Christ,' meaning 'anointed'?

All: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the secret counsel and will of God for our deliverance; our only high priest who has set us free by the one sacrifice of his body, and who continually pleads our cause with our Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

* <http://standrewspca.net/resources/weekly-devotional-archive>

Confession of Sin

Leader: Let us confess our sins together, before our merciful God and Savior:

All: “Awful is thy threatening, Lord; Let me mark the solemn word; What the righteous Ruler saith: ‘Wages due to sin is death.’ Then I stand condemned to die, By the mouth of God most high. Sins I have, a thousand too, And a thousand deaths are due. Should I spend my life in prayers, Water all my couch with tears, Turn from every evil past, Still I am condemned and cast. Lord, I own the sentence just, Drop my head into the dust; If my soul is cast to hell, Thou, O Lord, art righteous still. In myself I have no hope; Justice every plea will stop; Yet for mercy I may plead, Springing from the church’s Head. Knock I may at Jesus’ door, Mercy for his sake implore, Mercy, such as thou wilt give; Show it, Lord, and let me live.”◊

In Christ’s Name we pray. Amen.

Moment for Silent Confession of Personal Sin

Promise of Pardoning Grace Jeremiah 31:33b-34

Leader: Here is the promise and pardon of the New Covenant for all whom Jesus calls to Himself: “I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Prayers of the Church

Here is another prayer suggestion from Scotty Smith

<https://www.thegospelcoalition.org/blogs/scotty-smith/jesus-gives-us-every-good-thing-2/>

Worship Through the Giving of Tithes and Offerings Offertory

[If you have children, this may be a good time to have them put some change into a box or bowl for them to give to the work of the church]

† Doxology

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav’n-ly host; Praise Father, Son, and Holy Ghost. Amen.*

<https://hymnary.org/hymn/TH1990/733>

† Dedication of the Offering

Hymn of Preparation *Christ Is Made the Sure Foundation* Hymn No. 342 [v. 1-2 & 4] (see insert)

<https://hymnary.org/hymn/TH1990/342>

Reading of God’s Word 2 Samuel 5:1-16

Proclaiming and Hearing God’s Word “THE BLESSINGS OF THE GREAT KING”

Please find the sermon for today on YouTube, Facebook, or script in your email

† **Hymn of Response** *Glorious Things of Thee Are Spoken* Hymn No. 345 (see insert)

<https://hymnary.org/hymn/TH1990/345>

† **Benediction** 2 Corinthians 13:14

Leader: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Our Purpose is to lead men, women, and children to a saving knowledge of Jesus Christ, and to help them grow in Him and serve Him in the Church and in the world.

† The Congregation Standing

◊ Gadsby’s Hymns, No. 895 ‘Awful is thy threatening, Lord’, by John Berridge.

Shout, for the Blessed Jesus Reigns

369

They will bring all your brothers, from all the nations, to my holy mountain in Jerusalem. Is. 66:20

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'ings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

Benjamin Beddome, 1769

TRURO L.M.
 Psalmodia Evangelica, 1789

Christ Is Made the Sure Foundation

342

The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 2. All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
 3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day:
 4. Here vouch - safe to all thy ser - vants what they ask of thee to gain,
 5. Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

cho - sen of the Lord and pre - cious, bind - ing all the church in one;
 in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o - dy;
 • with thy wont - ed lov - ing - kind - ness hear thy peo - ple as they pray;
 what they gain from thee for - ev - er with the bless - ed to re - tain,
 laud and hon - or to the Spir - it, ev - er Three and ev - er One,

ho - ly Zi - on's help for - ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 • and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.
 One in might, and One in glo - ry, while un - end - ing a - ges run.

Latin, 7th cent.
 Tr. by John Mason Neale, 1851
 Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8 7.8.7.
 Henry Smart, 1876

Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

SERMON NOTES 6/14

“THE BLESSINGS OF THE GREAT KING?” - Scripture Reading: 2 Samuel 5:1-16

Theme: Do we understand the great blessings of Jesus' Kingship?

I. The Coronation of the Great King (v. 1-5)

II. The City of the Great King (v. 6-10)

III. The Children of the Great King (v. 11-16)

345 Glorious Things of Thee Are Spoken

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 3. Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear
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John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.
 Franz Joseph Haydn, 1797

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